Artist: Xia Yong 夏永 (active mid-14th century)
Title: The Yueyang Pavilion
《岳陽樓圖》
Yueyanglou tu
Dynasty/Date: Yuan, mid-14th century
Format: Album leaf
Medium: Ink on silk
Dimensions: 26.7 x 26.2 cm. (10-5/16 x 10 in.)
Credit line: Gift of Charles Lang Freer
Accession no.: F1915.36i
Provenance: Tonying and Company, New York

Album: Cloth-covered wooden covers, with label slip. Twelve leaves. Each leaf bears either one or two collector seals of Cheng Xun 成勳 (unidentified, 19th–20th century?), who may have assembled the album from disparate sources (see Collector Seals, no. 3).

Label slip: Unidentified.

Pasted on cloth album cover, upper right.

Four characters, standard script.

墨林叢翰

Thicket of Brushworks from the Forest of Ink
**Painting:** Ninth leaf in album. Mounted separately on interior right side of folded cardboard backing. *Jiehua*-style painting of architecture and landscape. Long inscription, with one (1) artist seal; no signature. Ten (10) collector seals.

**Inscription:** Literary text, prose: *Yueyanglou ji* 岳陽樓記 (Record of the Yueyang Pavilion), by Fan Zhongyan 范仲淹 (989–1052).

22 columns, miniature standard script.

慶歷四年春，滕子京謫守巴陵郡。越明年，政通人和，百廢具興，乃重修岳陽樓，增其舊製，刻唐賢今人詩賦於其上，屬予作文以記之。予觀夫巴陵勝狀，在洞庭一湖，啣遠山，吞長江，浩浩蕩蕩，橫無際涯，朝暉夕陰，氣象萬千，此則岳陽樓之大觀也。前人之述備矣。然則北通巫峽，南極瀟湘，遷客騷人，多會於此，覽物之情，得無異乎！若夫霪雨霏霏，連月不開，陰風怒號，濁浪排空，日星隱耀，山岳潛形，商旅不行，檣傾楫摧，薄暮冥冥，虎嘯猿啼。登斯樓也，則有去國懷鄉，憂讒畏譏，滿目瀟然，感激而悲者矣。至若春和景明，波瀾不驚，上下天光，一碧萬頃，沙鷗翔集，錦鱗游泳，岸芷汀蘭，郁郁青青。而或長煙一空，皓月千里，浮光躍金，靜影沉璧，漁歌互答，此樂何極？登斯樓也，則有心曠神怡，寵辱皆忘，把酒臨風，其喜洋洋者矣。嗟夫！予嘗求古仁人之心，或異二者之為，何哉？不以物喜，不以己悲。居廟堂之高，則憂其民；處江湖之遠，則憂其君。是進亦憂，退亦憂。然則何時而樂耶？其必曰：先天下之憂而憂，後天下之樂而樂歟！噫，微斯人，吾誰與歸！右岳陽樓記。

[Text not translated.]
Signature: none

Date: none

Seal: (1)
Xia Mingyuan yin 『夏明遠印』 (square relief)

Collector seals: (10)

1. Geng Zhaozhong 耿昭忠 (1640–1687)⁵ – (7)

Dancheng 『丹誠』 (circle intaglio; left half) – mid right
[Duwei Geng] Xingong shuhua zhi zhang 『[都尉耿]信公書画之章』 (square intaglio; left half) – mid right
Gong 『公』 (square relief) – lower right
Xingong zhenshang 『信公珍賞』 (square relief) – lower right
Zhenshang 『真賞』 (gourd relief) – upper left
Zhen[mi] 『珍[祕]』 (square relief; right half) – mid left
Yi er [zisun] 『宜爾[子孫]』 (square intaglio; right half) – lower left

2. Geng Jiazuo 耿嘉祚 (late 17th–early 18th century) – (1)

Huihou zhencang 『會侯珍藏』 (square intaglio) – lower left
3. Cheng Xun 成勳 (unidentified; 19th–20th century?) – (1)

Lianqiao jiancang 『蓮樵鑑藏』 (square relief) – upper left

4. Unidentified – (1)

[Xiushui Liu shi] jiacang zhenwan 『[秀水劉氏] 家藏珍玩』 (rectangle relief; left half) – upper right

Traditional Chinese catalogues:  none

Related Works (other versions):  (6) – all by, or attributed to, Xia Yong

Palace Museum, Beijing. Oval fan. 25.2 x 25.8 cm. Inscribed with Fan Zhongyan text. Signed and dated (1347); no seal. In Yu Hui 余輝 et al., eds. Yuandai huihua 元代繪畫, in series Gugong bowuyuan cang wenwu zhenpin daxi 故宮博物院藏文物珍品大系 (Shanghai: Shanghai kexue jishu chubanshe, 2005), 216–17 (no. 109).


Yunnan Provincial Museum, Kunming. Album leaf. 26 x 24.7 cm. Inscribed with Fan Zhongyan text. Signed, with seal (illegible). In Yunnan sheng bouwuguan 雲南省博物館, eds., Yunnan sheng bouwuguan canghua ji 雲南省博物館藏畫集 (Kunming: Yunnan meishu chubanshe,


Selected Bibliography:


**Notes**

1 Together with the companion painting F1915.16h, this album leaf is a masterpiece of *jiehua* 界畫 (ruled-line) ink painting, a term that originated in the Southern Song dynasty (1127–1279).

Deriving from a long tradition of architectural drawing, *jiehua* is the only non-freehand style of Chinese painting. The brush was attached to a stick that could move smoothly along a groove in an ungraduated ruler called a *jiechi* 界尺, thus allowing the artist to draw regularly-spaced and consistently-even straight lines. For a third *jiehua* painting included in the website, see F1919.128.

2 Celebrated for its view over Dongting Lake 洞庭湖, the pavilion depicted in this album leaf is situated on the former west gate of Yueyang 岳陽, in Hunan Province, where a tower has
stood since the third century. Rebuilt as a viewing pavilion in 716, the structure came to serve as a popular destination for social gatherings during the Tang dynasty and provided the lyrical setting for numerous poems. Restored many times over the centuries, the pavilion was last rebuilt in its entirety in 1867. However, the most famous reconstruction was undertaken in 1044 by the prefect Teng Zongliang (滕宗諒; 991–1047), who inscribed the walls of the pavilion with the verses of earlier poets, and two years later invited his close friend, the eminent statesman, essayist, and poet, Fan Zhongyan (范仲淹; 989–1052) to compose a literary record (ji 記) to commemorate his efforts. While the pavilion constructed by Teng Zongliang burned to the ground in 1079, Fan Zhongyan’s record of it became one of the best known works of its kind in Chinese literature, and its text was inscribed on the painting in minute standard script by the fourteenth-century painter Xia Yong, who also applied one of his seals at the end. For the fully annotated Chinese text, see Gao Buying (高步瀛; 1873–1940), Tang Song wen juyao 唐宋文薈要, 3 vols. (Hong Kong: Zhonghua shuju, 1985), vol. 2, 651–55.

3 Available character sets do not include the original form of the character written here, which consists of a 口 radical on the left and a 銜 element on the right.

4 For English translation, see Richard E. Strassberg, Inscribed Landscapes: Travel Writing from Imperial China (Berkeley and Los Angeles: University of California, Berkeley, 1982), 156–59.

5 The same group of eight seals and half-seals belonging to Geng Zhaozhong (耿昭忠; 1640–1687) and Geng Jiazuo (17th–18th century) also appear on the oval fan version of
this composition formerly attributed to Li Sheng 李昇 (early 10th century), currently in the National Palace Museum, Taibei (see Related Works [other versions], no. 4).

6 For the missing characters of this half-seal impression (as indicated by brackets []), see an impression of the same seal on the companion album leaf, F1915.36h (Pavilion of the Prince of Teng).